

*St. Mary Parish
Claremont, NH*

*Funeral Liturgy
Planning Guide*

A Message to the Family

Our parish here at St. Mary Roman Catholic Church wishes to convey to you our deepest sympathies at this time of loss. We offer our prayers, support and commitment to remember your loved one at the celebration of the Eucharist. We are also ready to assist you in any way we can during this time of loss and bereavement both now and in the difficult days ahead.

We realize that there are many choices you need to make in preparation for the funeral and burial. To assist you in making some of the choices with respect to the funeral liturgy we have prepared this guide to walk you through some of the options. We invite and encourage the participation of your family not only in the preparation of the funeral liturgy but also in the various ministries of the Mass such as the placing of the funeral pall, proclaiming the readings and presenting the gifts of bread and wine. At the same time while we invite and encourage your participation we are sensitive to and respectful of your choice not to participate in some or all of these ministries.

We have included information about the symbols and signs we use in the funeral liturgy so that you may enter more deeply into this liturgy of farewell and the mystery of Christian death.

We are ready to assist you in the selections from the options given and to answer any questions you may have. Please feel free to contact us at the parish office at (603) 542-9518 or stmarysclaremont@comcast.net.

We look forward to sharing with you the hope that characterizes our life as Christians, the hope that tells us that somehow death is not the end but the beginning of a new life with God.

The Symbols and Signs of the Funeral Liturgy

The symbols and signs used during the funeral liturgy are quite rich and full of meaning. However often times the meaning is overlooked. Our purpose here is not to explain the symbols or provide the sole meaning of them, but rather to give you, the family of the deceased, a view into the Church's reasoning in choosing these symbols for the funeral liturgy. Our liturgical symbols affirm Christian belief and hope in the Paschal Mystery that Christ has died, Christ is risen, Christ will come again!

The Funeral Pall

The pall is the white cloth placed over the casket of the deceased at the very beginning of the liturgy. It is a reminder of the baptismal garment the deceased wore on the day of his or her baptism. It is a sign of the Christian dignity of the person and also signifies that all are equal in the eyes of God.

The family is encouraged to participate in this ritual of placing the funeral pall. It shows your love and solidarity with the deceased as they come to church for the last time.

Holy Water

Blessed or holy water reminds us of the saving waters of baptism. We sprinkle the holy water to call to mind the deceased's baptism and initiation into the community of faith.

Easter Candle

The large candle placed at the feet of the deceased at the funeral liturgy reminds us all of Christ's undying presence among us, his victory over sin and death and of the deceased person's share in that victory by virtue of their baptism. It recalls the Easter Vigil, the night before Easter when the church awaits the Lord's resurrection and when new light for the living and the dead is kindled.

Incense

Incense is used to honor the body of the deceased, which through baptism became the temple of the Holy Spirit. Incense is used as a sign of the community's prayers for the deceased rising to God and as a sign of farewell.

Music

We choose music for funerals with extra care to see that we express in song that which cannot be conveyed sometimes in words. Music has the power to console and uplift people and to strengthen the unity of the congregation in faith and love. The music chosen always expresses the paschal mystery of the Lord's suffering, death and triumph over death.

Other Christian Symbols

A bible may be placed on the coffin as a sign that Christians live by the Word of God and that faithfulness to that word leads to eternal life. A cross may be placed on the coffin as a reminder that the Christian is marked by the cross in baptism and through Jesus' suffering on the cross is brought to the victory of his resurrection. Only Christian symbols may rest on or be placed near the coffin during the funeral liturgy.

The Word of God

In every celebration for the dead, the church attaches great importance to the reading of the Word of God. The readings proclaim to all gathered the paschal mystery, teach us to remember the dead and tell of the hope of being gathered together again in God's Kingdom. The family should choose readings carefully. One reading is taken from the Old Testament and one from the New Testament.

The Homily

A brief homily is given based upon the readings from the Sacred Scripture. The homily is not a eulogy. It is meant to help those gathered understand that the mystery of God's love and the mystery of Jesus' victorious death and resurrection were present in the life of the deceased and that these mysteries are active in our own lives as well.

Eulogy

Many people are accustomed to one or more people speaking of the life of the deceased, and although it is a commendable idea, it is most appropriate that it be done either at the funeral home or at the reception after the funeral. It is not appropriate that this be done in the context of the funeral liturgy where the focus is on Jesus and the Resurrection.

Old Testament Readings

Lectionary No. 1 (1011)

A reading from the second book of Maccabees (12: 43-46)

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

The Word of the Lord

Lectionary No. 2 (1011)

A reading from the book of Job (19:1 23-27)

Job answered Bildad and the Shuhite said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him; and from my flesh I shall see God; my inmost being is consumed with longing.

The Word of the Lord

Lectionary No. 3 (1011)

A reading from the book of Wisdom (3:1-9)

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their king forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

The Word of the Lord

Old Testament Readings cont'd.

Lectionary No. 4 (1011)

A reading from the book of Wisdom (4: 7-15)

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported – snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the Lord, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

The Word of the Lord

Lectionary No. 5 (1011)

A reading from the book, of the prophet Isaiah (25:6a,7-9)

On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the Lord has spoken. On that day it will be said: “Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!”

The Word of the Lord

Lectionary No. 6 (1011)

A reading from the book of Lamentations (3:17-26)

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the Lord. The thought of my homeless poverty is wormwood and gall; remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: The favors of the Lord are not exhausted, his mercies are not spent; they are renewed each morning, so great is his faithfulness. My portion is the Lord, says my soul; therefore will I hope in him. Good is the Lord to one who waits for him, to the soul that seeks him; it is good to hope in silence for the saving help of the Lord.

The Word of the Lord

Old Testament Readings cont'd.

Lectionary No. 7 (1011)

A reading from the book of the prophet Daniel (12: 1-3)

In those days, I, Daniel, mourned and heard this word of the Lord: At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.

The Word of the Lord

**During the Easter season, the following
4 readings from the *Lectionary No. 1, 2, 3, 4 (1012)*
are used as the First Reading instead of a
reading from the Old Testament.**

Lectionary No. 1 (1012)

A reading from the Acts of the Apostles (10:34-43)

Peter proceeded to speak, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the children of Israel as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord

Lectionary No. 2 (1012)

A reading from the book of Revelation (14:13)

I, John, heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

The Word of the Lord

Lectionary No. 3 (1012)

A reading from the book of Revelation (20:11-21:1)

I, John, saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. "This pool of fire is the second death." Anyone whose name was not found written in the book of life was thrown into the pool of fire. Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

The Word of the Lord

Lectionary No. 4 (1012)

A reading from the book of Revelation (21:1-5a, 6b-7)

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The one who sat on the throne said, "Behold, I make all things new." I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

The Word of the Lord

RESPONSORIAL PSALM

Psalm 23

**R. The Lord is my shepherd;
there is nothing I shall want.**

The Lord is my shepherd; I shall not want.
In verdant pastures he gives me repose;
Beside restful waters he leads me;
he refreshes my soul. **R.**

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage. **R.**

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows. **R.**

Only goodness and kindness follow me
all the days of my life;
And I shall dwell in the house of the Lord
for years to come. **R.**

New Testament Readings

Lectionary No. 1 (1014)

A reading from the letter of St. Paul to the Romans (5:5-11)

Brothers and Sisters:

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord

Lectionary No. 2 (1014)

A reading from the letter of St. Paul to the Romans (5:17-21)

Brothers and Sisters:

If, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The Word of the Lord

Lectionary No. 3 (1014)

A reading from the letter of St. Paul to the Romans (6:3-9)

Brothers and Sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our

New Testament Readings cont'd.

old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord

Lectionary No. 4 (1014)

A reading from the letter of St. Paul to the Romans (8:14-23)

Brothers and Sisters:

Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord

Lectionary No. 5 (1014)

A reading from the letter of St. Paul to the Romans (8:31b-35, 37-39)

Brothers and Sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord

New Testament Readings cont'd.

Lectionary No. 6 (1014)

A reading from the letter of St. Paul to the Romans (14:7-9, 10b-12)

Brothers and Sisters:

No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written: *As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God.* So then each of us shall give an accounting of himself to God.

The Word of the Lord

Lectionary No. 7 (1014)

A reading from the first letter of St. Paul to the Corinthians (15:20-23, 24b-28)

Brothers and Sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through a man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for *"he subjected everything under his feet."* But when it says that everything has been subjected, it is clear that it excludes the One who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the One who subjected everything to him, so that God may be all in all.

The Word of the Lord

Lectionary No. 8 (1014)

A reading from the first letter of St. Paul to the Corinthians (15:51-57)

Brothers and Sisters: Behold, I tell you a mystery. We shall not all fall asleep, when we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality; And when this which is corruptible clothes itself with incorruptibility and which is mortal clothes itself with immortality, then the word that is written shall come about; *Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?* The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord

New Testament Readings cont'd.

Lectionary No. 9 (1014)

A reading from the second letter of St. Paul to the Corinthians (4:14- 5:1)

Brothers and Sisters: We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord

Lectionary No. 10 (1014)

A reading from the second letter of St. Paul to the Corinthians (5:1,6-10)

Brothers and Sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord

Lectionary No. 11 (1014)

A reading from the letter of St. Paul to the Philippians (3:20-21)

Brothers and Sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

The Word of the Lord

New Testament Readings cont'd.

Lectionary No. 12 (1014)

A reading from the first letter of St. Paul to the Thessalonians (4:13-18)

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the Lord

Lectionary No. 13 (1014)

A reading from the second letter of St. Paul to Timothy (2:8-13)

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

The Word of the Lord

Lectionary No. 14 (1014)

A reading from the first letter of St. John (3:1-2)

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him for we shall see him as he is.

The Word of the Lord

New Testament Readings cont'd.

Lectionary No. 15 (1014)

A reading from the first letter of St. John (3:14-16)

Beloved: We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you shall know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

The Word of the Lord

NOTES:

Funeral Liturgy Planning Sheet

St. Mary's Parish - Claremont, N.H.

Please return this form to the funeral director after selections have been made!

Name of Deceased _____

Date of Funeral Date _____ Time _____ AM _____ PM

OPTIONAL (The following can either be done by the family or Funeral Director).

The Placing of the Funeral Pall (symbol of the Baptismal garment).

Names of those to place the Pall

1) _____

2) _____

OPTIONAL (The following can be done by the family).

The Placing of a Christian symbol on the casket.

Bible _____ Name of family member placing the Bible _____

Cross _____ Name of family member placing the Cross _____

Lectors / Readers (must be Catholic) . . .

READINGS TAKEN FROM the Funeral Liturgy Planning Guide are preferred:

First Reading (taken from the Old Testament)

Reading Number _____ Name of Lector / Reader _____

Responsorial Psalm No. 23 (read by lector or reader or sung by organist or soloist):

If read....name of Lector / Reader _____

Second Reading (taken from the New Testament)

Reading Number _____ Name of Lector / Reader _____

MUSIC

Offertory &

Communion: Organ will be played at this time, unless there are special requests.

Song of Farewell: No. ____ Page ____ (Back of Pew Missal).

RESPONSORIAL PSALM

Psalm 23

**R. The Lord is my shepherd;
there is nothing I shall want.**

The Lord is my shepherd; I shall not want.
In verdant pastures he gives me repose;
Beside restful waters he leads me;
he refreshes my soul. **R.**

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage. **R.**

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows. **R.**

Only goodness and kindness follow me
all the days of my life;
And I shall dwell in the house of the Lord
for years to come. **R.**